



# SCOS ORCHID NEWS

2002  
JANUARY

## JANUARY Meeting

**Tuesday, January 8<sup>th</sup>, 2002**

Veterans Memorial Building  
1351 Maple Avenue  
Santa Rosa, CA  
(Dining Room – East side of the building)

## Speaker

**Marion Allen** (see next page for speaker notes)  
"How to Choose Your Next Orchid"

## Skills Session

This time will be used to allow an opportunity for SCOS members to meet with this month's speaker before the talk begins.

## Opportunity Table

The Opportunity Table for this month will be provided by a local grower.

## Plant Sales Volunteers (Plan to be there at 6:30!)

Sam & Juanita Spencer

## Opportunity Table

Marilyn Bucher, Jeanne Van Blarcom (co-chairs)

## Refreshments

**Volunteers needed!** Please contact **Jim Butts** (763-1606) if you can help out with bringing refreshments to the January meeting...

## Marie Waskow Award

Ballots for the **2001 Marie Waskow Award** are available in this newsletter. Marie is one of SCOS' charter members. This award is given to the member who has done the most for the Society. The deadline to vote will be at the end of the SCOS meeting on **January 8<sup>th</sup>**. Be sure to vote!

## January Event

**Reminder:** Don't forget the **Peninsula Orchid Society Annual Show & Sale**, Saturday and Sunday, January 5<sup>th</sup> and 6<sup>th</sup> from 10 to 5. Refer to the flyer in the December Newsletter or call for info (650-365-1765).

**JANUARY  
Speaker**



This month, the first in the new year, is the time when we all think about ways to improve ourselves, do better generally and start fresh. You've made that resolution to lose weight, or eat better, or get more exercise. But have you made the resolution to be a better caregiver to your plants?

This month's speaker offers us real food for thought on how we treat our plants. **Marion Allen**, an *AOS Accredited Judge*, member of the *AOS Planning Committee*, and member of *Denver Orchid Society* will share her experience on "**How to Choose Your Next Orchid**". Marion is a long-time orchid grower and offers a humorous and insightful perspective on the "vegetative characteristics" of growing orchids. Her thoughts on growing orchids may inspire you to make new resolutions regarding your orchids. Don't miss this special opportunity! Come with your questions.

**SCOS News**

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**November 15<sup>th</sup>, 2001**

- The SCOS **Spring Orchid Show** will be March 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup>, 2002. The theme is "*The Modern Art of Orchids.*" Start getting your plants ready NOW!
- **Reminder:** All members are invited to attend the board meetings.
- **Smokers Note:** when you go outside to smoke, please close the door to the meeting room behind you, or move far enough away from the open door that your smoke doesn't drift into the meeting hall.



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- Special thanks to **Patti Connick & crew** for putting together an outstanding and relaxing **Holiday Party** that was enjoyed by all! (even by a couple from 'Retired Veterans' who came to our party by mistake – the wife got into it so much that she even bought raffle tickets, which she donated to one of our lucky members (who will remain nameless and who won a plant on the lady's tickets, even as he was skunked by his own...))
  - **Jim Kennedy** deserves high kudos for doing a splendid job as master of ceremony at the party. He really moved those raffle table plants! (thanks in no small part to such members as **Kate Burroughs** and pals, who made off with more than their share of the specimens...)
  - Thanks to **Jim Butts** for his hard work with set-up and take down at our monthly meetings. He is still looking for volunteers to help him out, so please be generous with your time and give him a call...

*[If I've missed someone, please let me know & I'll try again in the next Newsletter-gt]*

**SPRING SHOW  
HELP WANTED**

**Sonoma County Orchid Society Spring Show  
"The Modern Art of Orchids"**

**Gala Preview Night**

to benefit "Food for Thought, Sonoma County AIDS Food Bank"  
**March 1<sup>st</sup>, 2002 - Friday at 6pm**

**Show and Sale**

**March 2<sup>nd</sup> & 3<sup>rd</sup>, 2002  
Saturday & Sunday 10am -5pm**

We need a few more **LEADERS** to fill out the show committee!! We need and **Operation Center Manager**. This would involve setting up and manning the room we use for members check-in and hospitality. We also need people who will help **set-up and break down** the show. This involves transporting items from the storage locker, and making sure the building is clear of SCOS items after the show. And a person to help coordinate the **raffle/silent auction** and coordinate with the artists from the Cultural Arts Council. This position involves being a **liaison with the artists** in the Arts Council and helping set up the silent auction on preview night (items have already been donated). Please call/email **Alison Bies** at 707 795-9775 or [bies@juno.com](mailto:bies@juno.com).

We also need **VOLUNTEERS** to staff the show. Please contact **Marjorie Shears** at 823-0638 or [mshears@sonic.net](mailto:mshears@sonic.net). Please remember, this show will not happen without your participation!

Another way to **HELP**....bring in sandwiches, treats and goodies to the Operations Center during the show. The Operations Center is there as a rest area for everyone volunteering and working at the show. So even if you can't volunteer every day, bring in a tasty treat for everyone who is! And if you really like to cook, **Janine and Robbie Cohen** and **Bev Morefield** could use some **help cooking** for Thursday Hospitality and the Judges' Lunch. You can contact Janine at 575-3967.

***And don't forget to get your plants ready for the show!***

**ORCHID  
MAGAZINES  
for Peru**

If you have back issues of the *AOS Bulletin*, *Orchids Magazine* or the *Orchid Digest*, etc, that you don't really want and would like them to go somewhere they would really be appreciated. Consider this:

**Marni Turkel** is going to Peru for a few weeks at the beginning of February and will be taking back issues to give to orchid growers and organizations there. Orchid literature is rare in Peru as few people or institutions can afford to buy them. So this would be a valuable resource that will be put to good use. They don't need to be recent issues – they don't need to be complete sets of a year – just orchid related magazines that you don't use anymore. If you have anything you'd like to share, you can bring it to the January meeting or call **Marni Turkel** (707-579-5567).

**JANUARY Birthdays**



**SCOS wishes that all December birthdays are special, including:**

- |  |  |
|--|--|
| 1/1 Juanita Spencer                    | 1/24 Bev Morefield                                     |
| 1/4 Natalie Craig                      | 1/26 Josie Lee, Ellery Payne                           |
| 1/8 Kathy Dickerson, Jim Butts         | 1/27 Virginia Randall, Pat Costello                    |
| 1/9 Joanne White                       | 1/29 Wanda Hilliard, Tony Mininno,<br>Collette Hellwig |
| 1/11 Kris Wiskes                       | 1/31 Cathy Johnson, Penny Tobener                      |
| 1/12 Solveig Erlingsson, Patty Connick |  |
| 1/16 Jane Squines-Patric               |  |

**Be sure to vote for the Marie Waskow Award by end of the January Meeting... (see *ballot in this newsletter*)**

**Board of Directors**

- |                                      |                       |          |
|--------------------------------------|-----------------------|----------|
| <b>President:</b>                    | Bud Lockwood .....    | 769-1223 |
| <b>Vice President:</b>               | Jamei Haswell .....   | 570-2828 |
| <b>Secretary:</b>                    | Becky Jackson.....    | 584-1386 |
| <b>Treasurer:</b>                    | Jim Hamilton.....     | 876-3496 |
| <b>Membership Secretary:</b>         | Marjorie Shears ..... | 823-0638 |
| <b>Newsletter Editor:</b>            | Gayle Turner.....     | 537-3045 |
| <b>Past President:</b>               | Jim Kennedy .....     | 823-1582 |
| <b>Director of Ways &amp; Means:</b> | Richard Grundy.....   | 570-2828 |
| <b>Director of Meetings:</b>         | Jim Butts.....        | 763-1606 |

**Committee Chairs**

- |                                    |   |
|------------------------------------|---|
| <b>Greeter:</b>                    | Carita Lynch                                |
| <b>Librarian:</b>                  | Penny Martin                                |
| <b>Newsletter Production:</b>      | Susan Anderson                              |
| <b>Opportunity Table:</b>          | Marilyn Bucher, Jeanne Van Blarcom          |
| <b>Plant Sales:</b>                | Mariann Hopkins, Marilyn Barquero           |
| <b>Refreshments &amp; Set-up:</b>  | Jim Butts                                   |
| <b>Meeting Take-down:</b>          | <b>Vacant</b>                               |
| <b>Spring Show:</b>                | Alison Bies<br>Susan Anderson, Janine Cohen |
| <b>Computer Manager:</b>           | Dale Martin                                 |
| <b>Webmaster:</b>                  | Elizabeth Bathrik                           |
| <b>Annual Bus Trip:</b>            | John & Barbara Hopper<br>Garry Baker        |
| <b>Annual Potting Party:</b>       | Frank & Judy Carney                         |
| <b>Annual Holiday Party:</b>       | Patty Connick                               |
| <b>AOS / Orchid Digest Rep:</b>    | Juanita Spencer                             |
| <b>Liaison to other Societies:</b> | Richard Grundy                              |

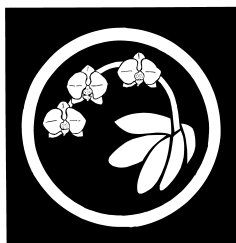
**NEXT BOARD MEETING:**

**MONDAY,  
JANUARY 7<sup>TH</sup>  
2002  
7:00 P.M.**

Jamei Haswell 's home:  
950 Wikiup Dr.  
Santa Rosa, CA  
(call 570-2828)

**NEWSLETTER DEADLINE: 20<sup>th</sup> OF THE MONTH**

If you have an article, announcement, thank you, notice, etc., for the next newsletter, Gayle prefers email at [grturner@sonic.net](mailto:grturner@sonic.net), or call & leave a message or a FAX (537-3045), or mail to: 4363 Parker Hill Rd., Santa Rosa, CA 95404. Thanks!



*Sonoma County  
Orchid Society*

**SCOS ORCHID NEWS**

4363 Parker Hill Rd.  
Santa Rosa CA 95404

Address Correction Requested

# January Newsletter

## SONOMA COUNTY ORCHID SOCIETY

- The Sonoma County Orchid Society meets the 2<sup>nd</sup> Tuesday of every month.
- Plant sales begin at 6:45 p.m., ending when the speaker begins the presentation.

The Society provides an opportunity for any member to sell plants or material (with a 20% commission to the Society). A reminder to all members that any plant material offered for sale at the Society meeting must be approved by the Society. Pre-arranged pick-up of plants or materials is OK and does not have to go through the Society. Plant owners assume all risk and responsibility for their property. Your members binder has additional information.

The **Skill Session**, when scheduled, is held at 7:00 p.m. in the front of the room or in a separate room at the front of the building. The location will be announced in the newsletter and a sign will be posted at the meeting. **Announcements** followed by **Show-and-Tell**, begin at 7:30 p.m. The **Speaker** will begin after Show-and-Tell (approximately 8 p.m.) Refreshments and opportunity plant drawings occur after the speaker's lecture concludes.

Save the Date!

*Orchids Under the*

**STARS**

The American Orchid Society  
Inaugural Orchid Gala  
To Benefit the Future Development  
of the Society's Botanical Gardens

January 19, 2002

International Orchid Center  
16700 ROS Lane  
Delray Beach, Florida 33446

Cocktails 6 - 7:30 pm  
Dinner 7:30 pm

To be included on our invitation list, or  
for table sales and sponsorship,  
Call the American Orchid Society  
toll free 1-877-ROS-INFO (267-4636)  
or dial 561-404-2066